25 QURAN VERSES ON CHARITY

Charity, known as Sadaqah is a fundamental aspect of Islam, emphasizing the importance of supporting those in need and purifying one's wealth. Here are 25 Quranic verses that highlight the significance of charity

1. Surah Al-Baqarah (2:43): "Be steadfast in prayer, practice regular charity, and bow down your heads with those who bow down (in worship)."

2. Surah Al-Baqarah (2:83): "Worship none but Allah; treat with kindness your parents and kindred, and orphans and those in need; speak fair to the people; be steadfast in prayer; and practice regular charity."

3. Surah Al-Baqarah (2:110): "And establish prayer and give zakah, and whatever good you put forward for yourselves—you will find it with Allah."

4. Surah Al-Baqarah (2:177): "Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is…to give wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves."

5. Surah Al-Baqarah (2:195): "And spend in the way of Allah and do not throw [yourselves] with your [own] hands into destruction [by refraining]. And do good; indeed, Allah loves the doers of good."

6. Surah Al-Baqarah (2:215): “They ask you, [O Muhammad], what they should spend. Say, ‘Whatever you spend of good is [to be] for parents and relatives and orphans and the needy and the traveler. And whatever you do of good—indeed, Allah is Knowing of it.’”

7. Surah Al-Baqarah (2:254): “O you who have believed, spend from that which we have provided for you before there comes a Day in which there is no exchange and no friendship and no intercession.”

8. Surah Al-Baqarah (2:261): “The example of those who spend their wealth in the way of Allah is like a seed [of grain] that sprouts seven ears; in every ear there are a hundred grains.”

9. Surah Al-Baqarah (2:262): “Those who spend their wealth in the way of Allah and then do not follow up what they have spent with reminders [of it] or [other] injury will have their reward with their Lord.”

10. Surah Al-Baqarah (2:263): “Kind speech and forgiveness are better than charity followed by injury.”

11. Surah Al-Baqarah (2:264): “O you who have believed, do not invalidate your charities with reminders or injury as does one who spends his wealth [only] to be seen by the people.”

12. Surah Al-Baqarah (2:265): “And the example of those who spend their wealth seeking means to the approval of Allah and assuring [reward for] themselves is like a garden on high ground.”

13. Surah Al-Baqarah (2:267): “O you who have believed, spend from the good things which you have earned and from that which we have produced for you from the earth.”

14. Surah Al-Baqarah (2:271): “If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you.”

15. Surah Al-Baqarah (2:272): “And whatever good you believe, it is for yourselves.”

16. Surah Al-Baqarah (2:273): “Charity is for the poor who have been restricted for the cause of Allah.”

17. Surah Al-Baqarah (2:274): “Those who spend their wealth [in Allah’s way] by night and by day, secretly and publicly, they will have their reward with their Lord.”

18. Surah Al-Baqarah (2:276): “Allah destroys interest and gives increase for charities.”

19. Surah Al-Baqarah (2:277): “Indeed, those who believe and do righteous deeds and establish prayer and give zakah will have their reward with their Lord.”

20. Surah Al-Imran (3:92): “Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love.”

21. Surah An-Nisa (4:39): “And what [harm would come] upon them if they believed in Allah and the Last Day and spent out of what Allah provided for them?”

22. Surah An-Nisa (4:114): “No good is there in much of their private conversation, except for those who enjoin charity or that which is right.”

23. Surah At-Tawbah (9:60): "Zakah expenditures are only for the poor and for the needy and for those employed to collect [zakah] and for bringing hearts together [for Islam]."

24. Surah At-Tawbah (9:103): "Take, [O, Muhammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allah's blessings] upon them."

25. Surah Al-Hadid (57:10): "And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is acquainted."

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